

# Entomology 2014

(Talking Points from the Coaches' Extravaganza)

## General:

- Specimens will be limited to those on the Official list of 30 insect orders and 100 families. The official insect list is available at [www.soinc.org](http://www.soinc.org) under B/C Events/Entomology
- Questions may consist of the following topics:
  - Identification of adult and larval/nymph stages
  - internal and external structures
  - economic or health impacts (beneficial or harmful)

## Set-up

- There will be approximately 15 stations, with 4-8 questions per stations (~100 total questions)
  - Students will have 3 minutes per station
- Questions will be multiple choice, "True or false", and matching
  - No short answer or essay
- All answers will be recorded on a Scantron
  - **Students must make sure they match the station number to the corresponding number on their Scantron**
  - Students must bring their own pencils
  - Students may also bring one 8.5" x 11" two-sided page and one commercially published resource
- Most stations will have a live or mounted specimens or an image of the insect
- Some stations may have questions regarding general entomology and/or the use of a dichotomous key.